

عالمية
دكتور حافظ انس نصر





RADD

MODULE 15



RADD

Laghwi ma'ani: Lautaana

Istilaahan: {naqsun fi-s sihaami wa ziadatun fi-l an'sibaa'i (نَقْصٌ فِي السِّهَامِ وَزِيَادَةٌ فِي الْأَنْصِبَاءِ)} ya'ani sihaam main kami aur (us ke nateejay main) hisas main ziyaadti

Doosri tareef: {‘sarafu-l baaqi min alfuroo’di ‘alaa ‘zawi-l furoo’di-n nasabiyyati biqadari furoo’dihim ‘inda ‘adami-l ‘asabati (صَرَفُ الْبَاقِي مِنَ الْفُرُوضِ عَلَى ذَوِي الْفُرُوضِ النَّسَبِيَّةِ بِقَدْرِ فُرُوضِهِمْ عِنْدَ عَدَمِ الْعَصَبَةِ)} ya'ani ashaab-ul-furaaiz se baaqi bachnay wala maal asaba ki adam maujoodgi main nasabi ashaab-ul-faraaiz main hi un ke hisson ke mutabiq lauta dena



KIS SOORAT MAIN RADD HOGA?

Jab masla naqisah ho (ya'ani ashaab-ul-faraaiz ke sihaam asal masla se kam hon) aur baaqi maal lenay ke liye asaba maujood na hon, tou baaqi maal nasabi ashaab-ul-faraaiz main radd kar dia jaye ga



RADD KI QISM MAIN

1. Mian biwi main se koi na ho aur aik farzi hissa lenay walay ashaab-ul-faraaiz maujood hon

Hal: Ashaab-ul-faraaiz ko asaba ki tarah kul maal de dia jaye

2. Mian biwi main se koi na ho aur zyada farzi hissa lenay walay ashaab-ul-faraaiz maujood hon

Hal: Pehlay aam tareeqay se hal kia jaye phir ashaab-ul-faraaiz ke sihaam ke majmoo'e ko asal maslay ke qayem maqam kar dia jaye

3. Mian ya biwi main se koi ho aur aik farzi hissa lenay walay ashaab-ul-faraaiz maujood hon

Hal: Shauhar ya biwi ko in ka hissa denay ke baad baaqi maal-e-nasabi ashaab-ul-faraaiz ko asaba ki tarah de dia jaye



RADD KI QISM MAIN

4. Mian ya biwi main koi ho aur zyada farzi hissa lenay walay ashaab-ul-faraaiz maujood hon

Hal: Do (2) maslay banaye jayengay, aik (1) masla-e-zawjiah aur doosra masla-e-raddiya aur phir donon ka jaame' nikala jaye ga. Jis ke liye masla-e-zawjiah ke asal masla ko juzz as-siham se zard di jaye gi. Jabke masla-e-raddiya ka juzz as-siham bhi nikaalna hoga

MISAALAIN

(4 betiyan), (6 behnain), (2 ikhyaafi bhai, aik [1] ikhyaafi behan), (beti, 2 potiyan, maa), (nani, dadi, aur ikhyaafi bhai), (maa, ikhyaafi bhai, aur 2 ikhyaafi behnain), (3 jaddat, beti), (khawana, 2 betiyan), (biwi, 2 behnain), (shauhar, maa, ikhyaafi behan), (shauhar, dadi, ikhyaafi behan), (shauhar, maa, ikhyaafi behan), (biwi, dadi, nani, ikhyaafi bhai, ikhyaafi behan), (biwi, maa, beti, poti), (biwi, maa, ikhyaafi behan)