

MODULE
2



UMM-UL-QUR'AN

(TAFSIR SURAH AL-FATIHAH)

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SURAH AL-FATIHAH KA TA'ARUF



- Qur'an ki pehli surah
- **Ma'ani:** Kholnay wali; pehli surah jis se Qur'an ka aghaaz ho raha hai
- **Surah al-Fatihah ke mazeed naam:** Umm-ul-Kitaab, Shifa'a, Ruqqiyah, saba' mathaani, Qur'an-e-A'zeem, Salah

ALLAH TA'ALA AUR BANDAY KE DARMIYAAN GUFTUGU



Abu Hurairah رضي الله عنه se riwaayat hai ke Rasool Allah ﷺ ne farmaaya: “Jis ne koi namaz parhhi aur us main Surah Fatihah na parhhi tou wo namaz naqis hai, wo namaz naqis hai, namukammal hai. Abd ar-Rehman kehtay hain, main ne kaha: Abu Hurairah! Main kabhi Imam ke peechay hotay hun? Unhon ne kaha: Faarsi larhkay! Isay apni jee main (dil hi dil main) parhh liya karo kyun ke main ne Rasool Allah ﷺ ko farmaatay huay suna hai: Allah Ta’ala farmaat hai: main ne namaz apnay aur banday ke darmiyaan do (2) hisson main baant di hai. Aadhi namaz maeray liye hai aadhi meray banday ke liye, aur meray banday ke liye wo hai jo maangay. Mera banda parhhta hai: «الحمد لله رب العالمين» tou Allah kehta hai: meray banday ne meri hamd ya’ani tareef ki. Banda kehta hai: «الرحمن الرحيم» tou Allah kehta hai: meray banday ne meri sana ki. Banda «مالك يوم الدين» kehta hai tou Allah kehta hai: meray banday ne meri azmat aur buzurgi bayan ki aur azmat aur buzurgi sirf meray liye hai, aur meray aur meray banday ke darmiyaan «إياك نعبد وإياك نستعين» se le kar surah ki aakhri ayaat tak hain, aur banday ke liye wo sab kuch hai jo wo maangay. Banda kehta hai «أشهدنا الصراط المستقيم صراط الذين أنعمت عليهم غير المغضوب عليهم ولا الضالين»

“Humain seedhi aur sachi raah dikha, un logon ki raah jin par tu ne inaam kia un ki nahi jin par ghazab kia gaya aur na gumraahon ki”

[Sahih Muslim 395]

SURAH AL-FATIHAH – QUR'AN KE BUNYAADI AQAAYED KA KHULASAH



Tawheed

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ - الرَّحْمَنُ الرَّحِيمُ - مُلْكِ يَوْمِ الدِّينِ - إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ - اهْدِنَا الصِّرَاطَ
الْمُسْتَقِيمَ

Risaalat

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

Aakhirat

مُلْكِ يَوْمِ الدِّينِ



Surah Fatihah bunyaadi taur par
aik (1) dua'a hai us main tareeqa-
e-dua'a ki taleem bhi di gai hai

TAREEQA-E-DUA'A



- Allah Ta'ala ki tareef
- Rasool Allah ﷺ par durood
- Istihqaaq-e-dua'a
- Asl-e-dua'a



Ta'awwudh (تعوذ)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

Main shaytan mardood se Allah
ki panaah maangta hun

KIA QUR'AN PARHNAY SE PEHLAY TA'AWWUDH PARHNA ZAROORI HAI?



فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ [سورة النحل: ٩٨]

Phir jab tum Qur'an parhnay lago tou Shaytam rajeem se
Khuda ki panaah maang liya karo

Hukm: Qur'an parhnay se pehlay ta'awwudh parhna
laazmi hai

TASMIYAH



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Shuroo Allah ke naam se jo barha
meherbaan nihaayat reham karnay wala
hai

KIA TASMIYAH PARHNA ZAROORI HAI?



❖ Siwaye Surah Taubah ke tamaam surahs ke shuroo main tasmiyah parhhi jaati hai

❖ Tasmiyah se mutalliq ulama ki mukhtalif araa'

Hukm: Jin soorton ka tasmiyah se aghaaz hota hai un ko shuroo karnay se pehlay tasmiyah parhna laazmi hai



Surah ke darmiyaan se qira'at ka
aghaaz ta'awwudh se kia jaye ya
tasmiyah se?

ALLAH TA'ALA KA NAAM AUR US KE WUJOOD PAR IMAN



- ❖ Islam se pehlay Arbon main Allah ka naam le kar kaam shuroo karnay riwaaj
- ❖ Mushrikeen ka Allah Ta'ala se mutalliq aqeedah
- ❖ Qur'an main mukhtalif anbiya ke waaqi'at aur Allah ke wujood par iman
- ❖ Rasool Allah ﷺ ki Allah Ta'ala ka naam le kar kaam shuroo karnay ki takeed



Allah Ta'ala ke naam se kaam shuroo
karnay ki kia hikmat hai?



Rasool Allah ﷺ ne farmaaya:

“Raat ka andhera shuroo honay par ya raat shuroo honay par apnay bachon ko apnay paas (ghar main) rok lo, kyun ke shayateen usi waqt phelna shuroo kartay hian. Phir jab Isha’a ke waqt main se aik (1) gharhi guzar jaye tou unhain chorh do (chalain phirain) phir Allah ka naam ne lar apna darwaza band karo, Allah ka naam le kar apna chiraagh bujha do, paani ke bartan Allah ka naam le kar dhak do, aur doosray bartan bhi Allah ka naam le kar dhak do (aur agar dhakkan na ho) tou darmiyaan main hi koi cheez rakh do.” [Sahih Bukhari 3280]

TASMIYAH KA MAFHOOM



Teen (3) ma'ani: Barkat, saath, isti'aanat

Barkat: Nashw-o-numa/ barhhoti aur khayr

Ism: Naam