

MODULE
8



UMM-UL-QUR'AN

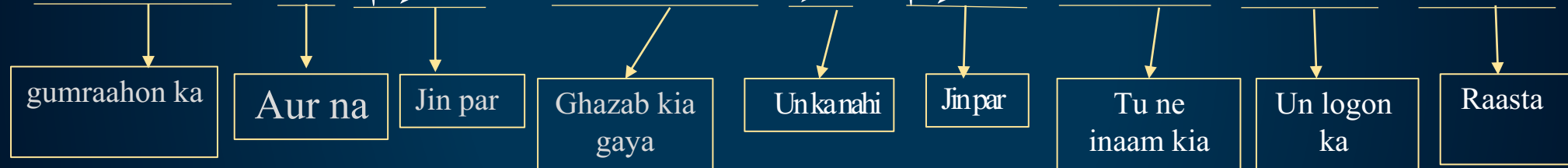
(TAFSIR SURAH AL-FATIHAH)

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AAKHRI AYAT

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ



INAAM YAAFTA LOG KON HAIN?



وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ ۚ وَالصَّالِحِينَ ۚ وَحَسُنَ
أُولَٰئِكَ رَفِيقًا

Aur jo koi ita'at karay ga Allah ki aur Rasool ﷺ ki tou ye wo log hongay
jinhain ma'iiyyat haasil hogi un ki jin par Allah ka inaam hua ya'ani anbiya
karaam, siddiqeen, shuhada, aur saliheen aur kia hi achay hain ye log rafaayat
ke liye

[Surah Nisa': 69]

FITNON KA DAUR



Hazrat Hudhaifa bin Yamam رضى الله عنه bayan kartay hain ke log Rasool Allah ﷺ se khayr ke baray main poochta thay aur main sharr ke baray main poochta tha is darr se ke kahin sharr mujhay aa na le kyun ke mujhay maloom tha ke main khayr se mehroom nahi rahunga... Hazrat Hudhaifa رضى الله عنه kehtay hain ke main ne phir sawaal kia ke is sharr ke baad khayr hoga? Aap ﷺ ne farmaaya: “Aisi sulah hogi ke jis main milaawat na rahay gi aur ittifaq-o-ittihaad hoga magar kadoorat wala”. Main ne sawal kia: Ay Allah ke rasool, sulah main milaawat aur kadoorat ka kia ma’ani hai? Aap ﷺ ne farmaaya: “Logon ke dil pehlay ki si kefiyat par waapis nahi ayengay aur aisay log paida hongay jo meri sunnat-o-tareeqa ke khilaaf chalengay, un ke baaz kaam tumhain pasand ayengay aur baaz se tum nafrat karoge aur unhin ke saath kuch aisay log hongay jin ke jism tou insaanon ke hongay albatta un ke seenay main shaytanon ka dil hoga...”

[Sahih Bukhari: 7084]

DEEN MAIN BID'AT



Rasool Allah ﷺ ne irshaad farmaaya ke jis kisi ne humaray deen main koi aisi cheez ki ijaad ki jo deen se nahi hai **tou wo mardood hai.**

[Bukhari aur Muslim]

SURAH FATIHAH KE AAKHIR MAIN AMEEN KEHNAY KI FAZILAT



Abu Hurairah رضي الله عنه ne bayan kia ke Nabi Kareem ﷺ ne farmaaya, jab Imam 'Ameen' kahay tou tum bhi 'Ameen' kaho kyun ke us waqt malaaiika bhi 'ameen' kehtay haiin aur jis ki 'ameen' malaaiika ki 'ameen' ke mawaafiq hogai, **us ke pichhlay gunah muaaf kar diye jatay hain.**

[Sahih Bukhari: 6402]